

## SUPPLEMENTARY AGENDA

for the consideration of the **Cabinet** meeting on **Tuesday**, **20 February 2018** at **14:30** to consider the undernoted business.

## Business

12 Award of a contract for Watt Court Sheltered Housing Unit Redevelopment Submit report by Executive Director (Finance and Corporate Support) on

the result of the tender exercise for the Contract for Watt Court Sheltered Housing Unit Redevelopment (copy enclosed)