



**North Ayrshire Council**  
Comhairle Siorrachd Àir a Tuath

## **Cabinet**

A meeting of the **Cabinet** of North Ayrshire Council will be held remotely on **Tuesday, 06 October 2020** at **14:30** to consider the undernoted business.

### **Arrangements in Terms of COVID-19**

In light of the current COVID-19 pandemic, this meeting will be held remotely in accordance with the provisions of the Local Government (Scotland) Act 2003. A recording of the meeting will be available to view at <https://north-ayrshire.public-i.tv/core/portal/home>

#### **1. Declarations of Interest**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

#### **2. Minutes**

The accuracy of the Minutes of the meeting of the Cabinet held on 8 September 2020 will be confirmed and the Minutes signed in accordance with Paragraph 7 (1) of Schedule 7 of the Local Government (Scotland) Act 1973 (copy enclosed).

### **PRESENTATION**

#### **3. Proposals for Community Investment Fund (CIF) Expenditure**

Submit a report by the Executive Director (Communities) on an application by the Arran Locality Partnership to allocate CIF funding to proposed projects (copy enclosed).

### **GENERAL BUSINESS FOR DECISION**

#### **Reports by the Executive Director (Place)**

4. **Rapid Rehousing and Homeless Temporary Accommodation**  
Submit a report by the Executive Director (Place) on the implementation of the North Ayrshire Rapid Rehousing Transition Plan (RRTP) which seeks approval to move to the next phase of the RRTP by reducing the use of hostel accommodation in North Ayrshire (copy to enclosed).
5. **Proposal for a “Better Off Hub” – Demonstrator Project**  
Submit a report by the Executive Director (Place) on the development of a demonstrator Better Off Hub, which would seek to test the effectiveness of a more holistic approach to the delivery of financial inclusion services (copy enclosed).

6. **Islands Renewal Best Practice Pilot**  
Submit a report by the Executive Director (Place) on an Islands Recovery and Renewal pilot project developed in partnership with the Scottish Government and Highlands and Islands Enterprise (copy enclosed).

**Joint Report by the Executive Director (Communities) and the Director (HSCP)**

7. **North Ayrshire Children’s Services Plan 2020-23**  
Submit a joint report by the Executive Director (Communities) and the Director (Health and Social Care Partnership) on the North Ayrshire Children’s Services Plan 2020-23 and the Children’s Rights Report 2020-23 (copy enclosed).

**Reports by the Executive Director (Communities)**

8. **North Ayrshire Local Child Poverty Action Plan and Report 2019/20**  
Submit a report by the Executive Director (Communities) on the North Ayrshire Local Child Poverty Action Plan and Report 2019/20 (copy enclosed).

**Reports by the Director (Health and Social Care Partnership)**

9. **HSCP – Budget Monitoring Report**  
Submit a report by the Director (Health and Social Care Partnership) on the projected HSCP financial outturn for the financial year as at July 2020. (copy enclosed).
10. **Urgent Items**  
Any other items which the Chair considers to be urgent.

**Webcasting - Virtual Meeting**

Please note: this meeting may be filmed for live and subsequent broadcast via the Council's internet site. At the start of the meeting, the Provost will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1998. Data collected during the webcast will be retained in accordance with the Council's published policy, including, but not limited to, for the purpose of keeping historical records and making those records available via the Council's internet site.

If you have any queries regarding this, please contact [committeeservices@north-ayrshire.gov.uk](mailto:committeeservices@north-ayrshire.gov.uk).

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## Cabinet Sederunt

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Joe Cullinane (Chair)  
John Bell (Vice-Chair)  
Robert Foster  
Alex Gallagher  
Louise McPhater  
Jim Montgomerie

Chair:

Apologies:

Attending: