

## Cabinet

A meeting of the **Cabinet** of North Ayrshire Council will be held via Microsoft Teams on **Tuesday**, **08 September 2020** at **14:30** to consider the undernoted business.

#### Arrangements in Terms of COVID-19

In light of the current COVID-19 pandemic, this meeting will be held remotely in accordance with the provisions of the Local Government (Scotland) Act 2003. A recording of the meeting will be available to view at <a href="https://north-ayrshire.public-i.tv/core/portal/home">https://north-ayrshire.public-i.tv/core/portal/home</a>

## 1 Declarations of Interest

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

#### 2 Minutes

The accuracy of the Minutes of the meeting of the Cabinet held on 30 June 2020 will be confirmed and the Minutes signed in accordance with Paragraph 7 (1) of Schedule 7 of the Local Government (Scotland) Act 1973 (copy enclosed).

## EDUCATION ITEMS FOR DECISION

#### 3 Education Restart Update

Receive a presentation on the resumption of Education Provision in North Ayrshire.

#### 4 SQA Exam Results Process

Submit a report by the Executive Director (Communities) on the SQA exam results process (copy enclosed).

## **GENERAL BUSINESS FOR DECISION**

#### **Reports by the Chief Executive**

## 5 Emergency Governance Decisions

Submit a report by the Head of Democratic Services on decisions taken by the Chief Executive in terms of the Emergency Governance (COVID-19) arrangements (copy enclosed).

## 6 Council Plan Progress Update – Quarter Four 2019/20

Submit a report by the Head of Democratic Services on the progress of performance against the Council Plan 2019-24 as at Quarter Four 2019/20 (copy enclosed).

## 7 Recovery and Renewal Strategy

Submit a report by the Head of Recovery and Renewal on the proposed North Ayrshire Council Recovery & Renewal Strategy (copy enclosed).

## 8 COVID-19 Financial Recovery Plan 2020/21

Submit a report by the Head of Financial and Customer Services on the projected financial impact of COVID-19 and to consider recovery options to return a balanced budget in 2020/21 (copy enclosed).

## 9 Revenue Budget 2020/21 : Financial Performance to 30 June 2020

Submit a report by the Head of Financial and Customer Services on the financial performance for the Council at 30 June 2020 (copy enclosed).

## 10 Capital Programme Performance to 31 March 2021

Submit a report by the Head of Financial and Customer Services on the progress in delivering the Capital Investment Programme for 2020/21 (copy enclosed).

## Reports by the Executive Director (Place)

## 11 Covid-19 Economic Recovery and Renewal Approach

Submit a report by the Executive Director (Place) on the proposed approach to Covid-19 economic recovery in North Ayrshire (copy enclosed).

## 12 Better Off North Ayrshire Update

Submit a report by the Executive Director (Place) on the latest performance and financial position of the Better Off North Ayrshire programme (copy enclosed).

## 13 Indicative Regional Spatial Strategy

Submit a report by the Executive Director (Place) on the Indicative Regional Spatial Strategy for Ayrshire, prepared jointly by North, East and South Ayrshire Councils (copy enclosed).

# 14 Millport Coastal Flood Protection Scheme: Preliminary Scheme Confirmation

Submit a report by the Executive Director (Place) on the formal Scheme Notification consultation, objections received, and proposed next steps in terms of the Millport Flood Protection Scheme (copy enclosed).

#### 15 Affordable Housing Account Funding Request

Submit a report by the Executive Director (Place) seeking approval to allocate funding to Cunninghame Housing Association from the Affordable Housing Account (copy enclosed).

#### **Reports by the Executive Director (Communities)**

#### 16 Community Investment Fund

Submit a report by the Executive Director (Communities) seeking approval to apply flexibility to Community Investment Fund projects and timescales due to restrictions imposed on current activities by Covid-19 (copy enclosed).

#### CONTRACTS

17 Award of Contract for a Repair and Maintenance of Heating, Ventilation and Air-conditioning Units Service

Submit a report by the Head of Financial and Customer Services on the result of the tendering exercise for a Repair and Maintenance of Heating, Ventilation and Air-conditioning Units service (copy enclosed)

#### **Urgent Items**

Any other items which the Chair considers to be urgent.

# **Cabinet Sederunt**

Elected Members	Chair:
Joe Cullinane (Chair) John Bell (Vice-Chair) Robert Foster Alex Gallagher Louise McPhater Jim Montgomerie	Apologies:
Church Representatives	Attending:
Mr Andrew Bruce Mr Ian Haining Ms Babs Mowat	, achaing.
Teaching Representative	
Jacqui MacKenzie	
Youth Council Representatives	