

ANTHONY

Gurney



Claim for reimbursement of mileage and other expenses - Elected Member

(Forms should be submitted on a monthly basis)

| Col A                              | Col B                      | Col C                    | Col D   | Col E  | Col F                 | Col G                     | Col H                | Col I                     | Col J        | Col K              | Col L           | Col M                      | Col N                   | Col O                               | Col P                          | Col Q                     |
|------------------------------------|----------------------------|--------------------------|---|--|-----------------------|---------------------------|----------------------|---------------------------|--------------|--------------------|-----------------|----------------------------|-------------------------|-------------------------------------|--------------------------------|---------------------------|
| Journey Details                    |                            |                          | Detailed Description of Approved Duty (Note 3)                    | Expense Items or Details of Journey (Note 4) | Car Mileage Travelled | Car Mileage Claimed (EVN) | Non Reimbursed Miles | Home to Cunninghame House | Boat Mileage | Motorcycle Mileage | Bicycle Mileage | Passenger Mileage (Note 5) | Meals (Note 6) £ (4044) | Accommodation £ (Note 6) 4045/4023) | Other Travel (Note 7) £ (4038) | Other Expenses (Note 8) £ |
| Date (Note 1)                      | Time of Departure (Note 2) | Time of Arrival (Note 2) |   |  |                       |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| 08/12/2014                         |                            |                          | Meet [REDACTED]   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 09/12/2014                         |                            |                          | SNP Group   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 10/12/2014                         |                            |                          | Cabinet Pre Agenda  | Home - CH - Home                             | 22                    | 22                        |                      | 22                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 15/12/2014                         |                            |                          | Physical Environment Panel  | Work - CH - Home                             | 22                    | 22                        |                      | 22                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 16/12/2014                         |                            |                          | Cabinet   | Work - CH - Home                             | 22                    | 22                        |                      | 22                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 17/12/2014                         |                            |                          | North Ayrshire Council  | Home - CH - Home                             | 22                    | 22                        |                      | 22                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 18/12/2014                         |                            |                          | The Graduate Experience   | Home - Greenwood - Home                      | 22                    | 22                        |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| 05/01/2015                         |                            |                          | Free School Meals Launch  | Home - Dreghorn PS - Home                    | 22                    | 22                        |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| 05/01/2015                         |                            |                          | ICT Review  | Home - CH - Home                             | 22                    | 22                        |                      | 22                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 13/01/2015                         |                            |                          | SNP Group   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 16/01/2015                         |                            |                          | Update on HSCP Integration Scheme                                 | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 19/01/2015                         |                            |                          | Meet [REDACTED]   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 20/01/2015                         |                            |                          | North Ayrshire Council  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 26/01/2015                         |                            |                          | Physical Environment Panel  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 27/01/2015                         |                            |                          | Cabinet   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 03/02/2015                         |                            |                          | Cabinet Pre Agenda  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 04/02/2015                         |                            |                          | Montgomery Court Sheltered Housing Complex - Sod Cutting Ceremony | Work - Kilbirnie - Home                      | 28                    | 28                        |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| 09/02/2015                         |                            |                          | Meet [REDACTED]   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 10/02/2015                         |                            |                          | Cabinet   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 12/02/2015                         |                            |                          | BPIG  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 17/02/2015                         |                            |                          | Cabinet Pre Agenda  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 18/02/2015                         |                            |                          | North Ayrshire Council  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 19/02/2015                         |                            |                          | Council Plan Review   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 24/02/2015                         |                            |                          | Cabinet   | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| 25/02/2015                         |                            |                          | Meet Common Weal  | Work - CH - Home                             | 22                    | 22                        |                      | 11                        |              |                    |                 |                            |                         |                                     |                                |                           |
| <b>Sub Total</b>                   |                            |                          |   |  | 556                   | 556                       | 0                    | 297                       |              |                    |                 |                            |                         |                                     |                                |                           |
| <b>Rate</b>                        |                            |                          |   |  |                       | £0.450                    |                      |                           | £2.000       | £0.240             | £0.200          | £0.050                     |                         |                                     |                                |                           |
| <b>Cash Value of Mileage Claim</b> |                            |                          |   |  |                       | £250.20                   |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |



