



North Ayrshire Council  
Comhairle Siorrachd Àir a Tuath

## Cabinet

A meeting of the **Cabinet** of North Ayrshire Council will be held remotely on **Tuesday, 02 November 2021 at 14:30** to consider the undernoted business.

### **Arrangements in Terms of COVID-19**

In light of the current COVID-19 pandemic, this meeting will be held remotely in accordance with the provisions of the Local Government (Scotland) Act 2003. Where possible, the meeting will be live-streamed and available to view at <https://north-ayrshire.public-i.tv/core/portal/home>. In the event that live-streaming is not possible, a recording of the meeting will instead be available to view at this location.

#### **1 Declarations of Interest**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

#### **2 Minutes**

The accuracy of the minutes of meeting of the Cabinet held on 28 September 2021 will be confirmed and the Minutes signed in accordance with Paragraph 7 (1) of Schedule 7 of the Local Government (Scotland) Act 1973 (copy enclosed).

### **EDUCATION ITEM FOR DECISION**

#### **3 Education Authority Annual Plan 2021-22**

Submit a report by the Interim Executive Director (Communities and Education) on the publication of the Education Authority Annual Plan for 2021-22 (copy enclosed).

### **GENERAL BUSINESS FOR DECISION**

#### **Reports by the Chief Executive**

**4 Local Government Benchmarking Framework (LGBF) 2019-20 Data Analysis (Data Released May 2021)**

Submit a report by the Head of Service (Democratic Services) on an analysis of the Council's performance within the Local Government Benchmarking Framework (copy enclosed).

**5 Ayrshire Shared British Sign Language (BSL) Local Plan 2018-24: Mid Term Report**

Submit a report by the Head of Service (Democratic Services) on the Ayrshire Shared British Sign Language (BSL) Local Plan 2018-2024 Mid-Term Report (copy enclosed).

**6 A National Care Service for Scotland - Consultation**

Submit a report by the Head of Service (Democratic Services) on a response to the Scottish Government consultation on a National Care Service for Scotland (copy enclosed).

**7 Covid Recovery: A Consultation on public services, justice system and other reforms**

Submit a report by the Head of Service (Democratic Services) on a response to the Scottish Government consultation on 'Covid Recovery: A Consultation on public services, justice system and other reforms' (copy enclosed).

**Report by the Interim Executive Director (Communities and Education)**

**8 Proposal for Community Investment Fund (CIF) Expenditure**

Submit a report by the Interim Executive Director (Communities and Education) on an application by the Garnock Valley Locality Partnership to allocate CIF funding to a proposed project (copy enclosed).

**Reports by the Executive Director (Place)**

**9 Strategic Housing Investment Plan 2022-2027**

Submit a report by the Executive Director (Place) on the Strategic Housing Investment Plan 2022-2027 (copy enclosed).

**10 Levelling Up Fund – Round 2**

Submit a report by the Executive Director (Place) on the UK Government Levelling Up Fund and seeking agreement to officers finalising and submitting an appropriate Round 2 bid based on Commercial Estate Development and associated Low Carbon Infrastructure (copy enclosed).

**11 Scotland Loves Local Gift Card Scheme**

Submit a report by the Executive Director (Place) on the 'Scotland Loves Local' Gift Card Scheme and to seek approval to sign the Local Authority Concordat (copy enclosed).

**12 Roads Winter Service and Weather Emergencies Plan 2021/22**

Submit a report by the Executive Director (Place) seeking approval from Cabinet for the Roads Winter Service and Weather Emergencies Plan 2021/22 (copy enclosed).

**13 Urgent Items**

Any other items which the Chair considers to be urgent.

**14 Exclusion of the Public - Para 10**

Resolve in terms of Section 50(A)4 of the Local Government (Scotland) Act 1973, to exclude from the Meeting the press and the public for the following item of business on the grounds indicated in terms of Paragraph 10 of Part 1 of Schedule 7A of the Act.

**Non Disclosure of Information**

In terms of Standing Order 19 (Disclosure of Information), the information contained within the following report is confidential information within the meaning of Section 50A of the 1973 Act and shall not be disclosed to any person by any Member or Officer.

**14.1 Montgomerie Park: Proposed Sale of Sites A and B**

Submit a report by the Executive Director (Place) on progress following the marketing of Sites A and B and the Heads of Terms which have been negotiated prior to entering missives for the sale of the sites.

### **Webcasting - Virtual Meeting**

Please note: this meeting may be recorded/live-streamed to the Council's internet site, where it will be capable of repeated viewing. At the start of the meeting, the Provost/Chair will confirm if all or part of the meeting is being recorded/live-streamed.

You should be aware that the Council is a Data Controller under the Data Protection Act 2018. Data collected during the webcast will be retained in accordance with the Council's published policy, including, but not limited to, for the purpose of keeping historical records and making those records available via the Council's internet site.

If you are participating in this meeting by invitation, you are consenting to being filmed and consenting to the use and storage of those images and sound recordings and any information pertaining to you contained in the them live-streaming/recording or training purposes and for the purpose of keeping historical records and making those records available to the public. If you do not wish to participate in a recording, you should leave the 'virtual meeting'. This will constitute your revocation of consent.

If you have any queries regarding this, please contact [dataprotectionofficer@north-ayrshire.gov.uk](mailto:dataprotectionofficer@north-ayrshire.gov.uk).

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## Cabinet Sederunt

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### **Elected Members**

Joe Cullinane (Chair)  
John Bell (Vice-Chair)  
Robert Foster  
Alex Gallagher  
Louise McPhater  
Jim Montgomerie

### **Church Representatives**

Mr Andrew Bruce  
Mr Ian Haining  
Ms Elizabeth Turbet

### **Teaching Representative**

Ms Jackie MacKenzie

### **Youth Council Representatives**

Chair:

Apologies:

Attending: