



North Ayrshire Council  
Comhairle Siorrachd Àir a Tuath

## Cabinet

A Meeting of the **Cabinet** of North Ayrshire Council will be held in the **Council Chambers, Ground Floor, Cunninghame House, Irvine, KA12 8EE** on **Tuesday, 02 May 2023** at **14:30** to consider the undernoted business.

### Meeting Arrangements - Hybrid Meetings

This meeting will be held on a predominantly physical basis but with provision, by prior notification, for remote attendance by Elected Members in accordance with the provisions of the Local Government (Scotland) Act 2003. Where possible, the meeting will be live-streamed and available to view at <https://north-ayrshire.public-i.tv/core/portal/home>.

#### 1 **Declarations of Interest**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

#### 2 **Minute**

The accuracy of the minutes of meeting of the Cabinet held on 21 March 2023 will be confirmed and the Minutes signed in accordance with Paragraph 7 (1) of Schedule 7 of the Local Government (Scotland) Act 1973 (copy enclosed).

### EDUCATION ITEM FOR DECISION

#### 3 **Review of Early Learning and Childcare (ELC) Hourly Rate for Funded Providers**

Submit a report by the Executive Director (Communities and Education) seeking approval to increase the rate of payment to funded providers of early learning and childcare (ELC) in North Ayrshire who are contracted by the Council to deliver funded ELC to eligible 2-5 year olds (copy enclosed).

### GENERAL BUSINESS FOR DECISION

### **Report by the Chief Executive**

**4 Digital North Ayrshire Strategy**

Submit a report by the Head of Service (Finance) providing details of the refreshed Digital Strategy (copy enclosed).

### **Report by the Executive Director (Communities and Education)**

**5 Proposals for Community Investment Fund (CIF) Expenditure**

Submit a report by the Executive Director (Communities and Education) on applications by Locality Partnerships to allocate CIF funding to proposed projects (copy enclosed).

### **Reports by the Executive Director (Place)**

**6 Lochshore Hub Lease**

Submit a report by the Executive Director (Place) seeking approval to provide a lease of the Lower Ground Floor of the new Lochshore Hub to Garnock Rugby Club (copy enclosed).

**7 Scottish Government Consultation on Building Community Wealth in Scotland**

Submit a report by the Executive Director (Place) on the development of Community Wealth Building legislation by the Scottish Government and seeking approval for the proposed submission to the consultation on Building Community Wealth in Scotland (copy enclosed).

### **Urgent Items**

Any other items which the Chair considers to be urgent.

## **Webcasting**

Please note: this meeting may be filmed/recorded/live-streamed to the Council's internet site and available to view at <https://north-ayrshire.public-i.tv/core/portal/home>, where it will be capable of repeated viewing. At the start of the meeting, the Provost/Chair will confirm if all or part of the meeting is being filmed/recorded/live-streamed.

You should be aware that the Council is a Data Controller under the Data Protection Act 2018. Data collected during the webcast will be retained in accordance with the Council's published policy, including, but not limited to, for the purpose of keeping historical records and making those records available via the Council's internet site.

Generally, the press and public seating areas will not be filmed. However, by entering the Council Chambers, using the press or public seating area or (by invitation) participating remotely in this meeting, you are consenting to being filmed and consenting to the use and storage of those images and sound recordings and any information pertaining to you contained in them for webcasting or training purposes and for the purpose of keeping historical records and making those records available to the public. If you do not wish to participate in a recording, you should leave the meeting. This will constitute your revocation of consent.

If you have any queries regarding this and, in particular, if you believe that use and/or storage of any particular information would cause, or be likely to cause, substantial damage or distress to any individual, please contact [dataprotectionofficer@north-ayrshire.gov.uk](mailto:dataprotectionofficer@north-ayrshire.gov.uk).

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## Cabinet Sederunt

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### **Elected Members**

Marie Burns (Chair)  
Shaun Macaulay (Vice-Chair)  
Tony Gurney  
Alan Hill  
Margaret Johnson  
Christina Larsen

### **Church Representatives**

Mr Andrew Bruce  
Ms Elizabeth Turbet  
Rev Mark Goodman

### **Teaching Representative**

Ms Jacqui MacKenzie

### **Youth Council Representatives**

Chair:

Apologies:

Attending: