



North Ayrshire Council  
Comhairle Siorrachd Àir a Tuath

## **Cabinet**

A Special Meeting of the **Cabinet** of North Ayrshire Council will be held remotely on **Tuesday, 25 May 2021 at 14:30** to consider the undernoted business.

### **Arrangements in Terms of COVID-19**

In light of the current COVID-19 pandemic, this meeting will be held remotely in accordance with the provisions of the Local Government (Scotland) Act 2003. Where possible, the meeting will be live-streamed and available to view at <https://north-ayrshire.public-i.tv/core/portal/home>. In the event that live-streaming is not possible, a recording of the meeting will instead be available to view at this location.

#### **1 Declarations of Interest**

Members are requested to give notice of any declarations of interest in respect of items of business on the Agenda.

#### **2 Minutes**

The accuracy of the Minutes of the meeting of the Cabinet held on 27 April 2021 will be confirmed and the Minutes signed in accordance with Paragraph 7 (1) of Schedule 7 of the Local Government (Scotland) Act 1973 (copy enclosed).

### **EDUCATION ITEMS FOR DECISION**

#### **3 School Attainment Results 2019 and 2020**

Submit report and receive presentation by the Executive Director (Communities and Education) on the overall performance of the 2019 and 2020 North Ayrshire Council school leavers as highlighted in the INSIGHT benchmarking tool, and Curriculum for Excellence attainment levels in literacy and numeracy for 2019 (copy enclosed).

**4 Educational Achievement of Care Experienced Learners in North Ayrshire**

Submit report by the Executive Director (Communities and Education) on Curriculum for Excellence Broad General Education (BGE) attainment levels of care experienced learners in 2019, Senior Phase attainment of care experienced learners for 2019 and 2020, and post-school participation of care experienced learners (copy enclosed).

**5 Education Service Standards and Quality Report 2019-20 and Future Performance Reporting Update**

Submit report by the Executive Director (Communities and Education) to seek approval for the Education Service's Standards and Quality report for the academic year 2019-20 and to update the Cabinet on the future approach to performance reporting (copy enclosed).

**GENERAL BUSINESS FOR DECISION**

**Reports by the Chief Executive**

**6 Equalities Mainstreaming and Outcomes Report 2019-20 and Equality Outcomes 2021-2025**

Submit a report by the Head of Service (Democratic Services) on the Equalities Mainstreaming and Outcomes Report 2019-20 and Equality Outcomes 2021-2025 (copy enclosed).

**7 Procurement Annual Activity Report (2019-20)**

Submit a report by the Head of Service (Finance) on Procurement activity for the period 2019/20 and outline progress during 2020-21 on the use of local suppliers in Procurement activity (copy enclosed).

**Reports by the Executive Director (Place)**

**8 Inclusive Economy Dashboard**

Submit a report by the Executive Director (Place) on the proposed Inclusive Economy Dashboard (copy enclosed).

**9 Ayrshire Flood Risk Management Strategy and Plan**

Submit a report by the Executive Director (Place) on the progress and next steps in relation to the Second Cycle of the Ayrshire Flood Risk Management Strategy and Ayrshire Flood Risk Management Plan (copy enclosed).

**10 Environmental Sustainability & Climate Change Strategy (ESCCS) 2021-23**

Submit a report by the Executive Director (Place) on the proposed Environmental Sustainability & Climate Change Strategy 2021-23 (copy enclosed).

**11 North Ayrshire Council Electric Vehicle (EV) Strategy (2021-2025)**

Submit a report by the Executive Director (Place) on the Council's first Electric Vehicle Strategy (2021-2025) and the introduction of a tariff for the public use of Electric Vehicle charging points (copy enclosed).

**Reports by the Director (Growth and Investment)**

**12 The Great Harbour, Irvine**

Submit a report by the Director (Growth and Investment) on the development of proposals for Ayrshire Growth Deal investment in the Great Harbour, Irvine (copy enclosed).

**13 Urgent Items**

Any other items which the Chair considers to be urgent.

**Webcasting - Virtual Meeting**

Please note: this meeting may be recorded/live-streamed to the Council's internet site, where it will be capable of repeated viewing. At the start of the meeting, the Provost/Chair will confirm if all or part of the meeting is being recorded/live-streamed.

You should be aware that the Council is a Data Controller under the Data Protection Act 2018. Data collected during the webcast will be retained in accordance with the Council's published policy, including, but not limited to, for the purpose of keeping historical records and making those records available via the Council's internet site.

If you are participating in this meeting by invitation, you are consenting to being filmed and consenting to the use and storage of those images and sound recordings and any information pertaining to you contained in the them live-streaming/recording or training purposes and for the purpose of keeping historical records and making those records available to the public. If you do not wish to participate in a recording, you should leave the 'virtual meeting'. This will constitute your revocation of consent.

If you have any queries regarding this, please contact [dataprotectionofficer@north-ayrshire.gov.uk](mailto:dataprotectionofficer@north-ayrshire.gov.uk).

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## Cabinet Sederunt

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### **Elected Members**

Joe Cullinane (Chair)  
John Bell (Vice-Chair)  
Robert Foster  
Alex Gallagher  
Louise McPhater  
Jim Montgomerie

### **Church Representatives**

Mr Andrew Bruce  
Mr Ian Haining  
Ms Babs Mowat

### **Teaching Representative**

Ms Jackie MacKenzie

### **Youth Council Representatives**

Chair:

Apologies:

Attending: