



Claim for reimbursement of mileage and other expenses - Elected Member

MEMBER'S NAME :

John Exsdale

(Forms should be submitted on a monthly basis)

| Col A                              | Col B                      | Col C                    | Col D   | Col E  | Col F                 | Col G                     | Col H                | Col I                     | Col J        | Col K              | Col L           | Col M                      | Col N                   | Col O                               | Col P                          | Col Q                     |
|------------------------------------|----------------------------|--------------------------|---|--|-----------------------|---------------------------|----------------------|---------------------------|--------------|--------------------|-----------------|----------------------------|-------------------------|-------------------------------------|--------------------------------|---------------------------|
| Journey Details                    |                            |                          |   |  | Car Mileage Travelled | Car Mileage Claimed (EVN) | Non Reimbursed Miles | Home to Cunninghame House | Boat Mileage | Motorcycle Mileage | Bicycle Mileage | Passenger Mileage (Note 5) | Meals (Note 6) £ (4044) | Accommodation £ (Note 6) 4045/4023) | Other Travel (Note 7) £ (4038) | Other Expenses (Note 8) £ |
| Date (Note 1)                      | Time of Departure (Note 2) | Time of Arrival (Note 2) | Detailed Description of Approved Duty (Note 3)                            | Expense Items or Details of Journey (Note 4) |                       |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| 01/11/2016                         | 01/11/2016 17:30           |                          | Labour Group 5.30pm   | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 02/11/2016 10:00           |                          | Licensing Committee   | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 04/11/2016 12:00           |                          | Accepted: Meeting re Allocation Policy                                    | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 06/11/2016 12:00           |                          | Irvine Participatory Budgeting Event to be held on Sunday 6 <sup>th</sup> | Volunteer Rooms, Irvine                      | 6                     | 6                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 07/11/2016 11:00           |                          | Labour Group - Council pre Meeting  | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 08/11/2016 00:00           |                          | Cabinet Meeting   | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 09/11/2016 14:00           |                          | Ordinary Council  | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 10/11/2016 11:00           |                          | Accepted: Elected Member Development - Adult Support & P                  | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 10/11/2016 13:00           |                          | Accepted: PDP Discussion  | Cunninghame House                            | 0                     |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 11/11/2016 11:00           |                          | Armistice Service at Town Hall, Irvine - 11am                             | Irvine                                       | 6                     | 6                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 13/11/2016 00:00           |                          | Armistice Service Parish Church/ Town Hall then Dregghom W                | Irvine & Dregghom                            | 10                    | 10                        |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 14/11/2016 10:00           |                          | Audit & Scouting Committee  | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 14/11/2016 18:30           |                          | I went to Fullerton Church Hall - Community Engagement-                   | Fullerton Church Hall                        | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 16/11/2016 11:00           |                          | Accepted: CANCELLED but myself and [redacted] turned up - Bo              | Age Concern, Bourtreehill                    | 3                     | 3                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 16/11/2016 14:00           |                          | Accepted: All Members Budget Seminar                                      | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 16/11/2016 16:00           |                          | Accepted: Labour Group budget follow up discussion                        | Cunninghame House                            | 0                     |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 17/11/2016 10:00           |                          | Intragation Joint Board   | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 17/11/2016 14:00           |                          | Accepted: Elected Member Development - Education - Nurtu                  | Cunninghame House                            | 0                     |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 23/11/2016 11:00           |                          | BASTARA meeting   | Age Concern, Bourtreehill                    | 3                     | 3                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 24/11/2016 12:30           |                          | Kilwinning Fire Station - Display and presentation for S2 pupil           | Kilwinning                                   | 16                    | 16                        |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 24/11/2016 14:30           |                          | Accepted: All Members Budget Seminar                                      | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 24/11/2016 16:00           |                          | Accepted: Labour Group Budget follow up.                                  | Cunninghame House                            | 0                     |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 24/11/2016 18:30           |                          | Dregghom Community Association  | Dregghom                                     | 4                     | 4                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 28/11/2016 11:00           |                          | Accepted: Access to CRID Register   | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 28/11/2016 18:30           |                          | Accepted: Irvine Locality Partnership Meeting                             | Fullerton Church Hall                        | 9                     | 9                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 29/11/2016 09:30           |                          | Accepted: Labour Group  | Cunninghame House                            | 9                     | 9                         |                      | 9                         |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 29/11/2016 10:30           |                          | Accepted: Private Members Briefing - Commercialisation                    | Cunninghame House                            | 0                     |                           |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
|                                    | 29/11/2016 18:45           |                          | Springside Comm. Association 6.45   | Springside                                   | 5                     | 5                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| 30/11/2016                         | 30/11/2016 08:45           |                          | Meet [redacted] at Crosshouse Hospital for a                              | Crosshouse Hospital                          | 7                     | 7                         |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |
| <b>Sub Total</b>                   |                            |                          |   |  | 195                   | 195                       | 0                    | 126                       |              |                    |                 |                            |                         |                                     |                                |                           |
| <b>Rate</b>                        |                            |                          |   |  |                       | £0.450                    |                      |                           | £2.000       | £0.240             | £0.200          | £0.050                     |                         |                                     |                                |                           |
| <b>Cash Value of Mileage Claim</b> |                            |                          |   |  |                       | £87.75                    |                      |                           |              |                    |                 |                            |                         |                                     |                                |                           |